

## The Last Week Of Jesus' Life

### The Garden Of Gethsemane

Matthew 26:30, 36-46; Mark 14:26, 32-42;

Luke 22:39-46; John 18:1

### and Peter's Denial

Matthew 26:58, 69-75; Mark 14:54, 66-72;

Luke 22:54-62; John 18:15-18, 25-27

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## The Garden Of Gethsemane

Matthew 26:30, 36-46; Mark 14:26, 32-42;  
Luke 22:39-46; John 18:1

Late Thursday night.

- Gethsemane means "the place of oil-presses."
- "Across the Kidron Valley on the Mount of Olives (Hebrew Har ha-Zetim), a ridge paralleling the eastern part of Jerusalem, where Jesus is said to have prayed on the night of his arrest before the Crucifixion."

(<https://www.britannica.com/place/Gethsemane#:~:text=Gethsemane%2C%20also%20called%20Garden%20of,his%20arrest%20before%20the%20Crucifixion.>)

- Instructed Peter, James, and John to watch and pray.  
Mark 14:38

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## The Garden Of Gethsemane

Matthew 26:30, 36-46; Mark 14:26, 32-42;  
Luke 22:39-46; John 18:1

Late Thursday night.

Jesus was sorrowful and sore troubled.

- Jesus prayed.

Matthew 26:39-44, "My Father, if it be possible, let this cup pass away from me: nevertheless, not as I will, but as thou wilt ... Again a second time he went away, and **prayed**, saying, My Father, if this cannot pass away, except I drink it, thy will be done ... And he left them again, and went away, and **prayed** a third time, saying again the same words."

Luke 22:44, "And being in an **agony he prayed more earnestly**; and his sweat became as it were great drops of blood falling down upon the ground."

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## The Garden Of Gethsemane

Matthew 26:30, 36-46; Mark 14:26, 32-42;  
Luke 22:39-46; John 18:1

Late Thursday night.

- **After Jesus prayed.** Jesus came to the disciples and said, "Sleep on now, and take your rest: it is enough; the hour is come; behold, the Son of man is betrayed into the hands of sinners. Arise, let us be going: behold, he that betrayeth me is at hand."

Mark 14:41-42

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## The Garden Of Gethsemane

Matthew 26:30, 36-46; Mark 14:26, 32-42;  
Luke 22:39-46; John 18:1

Late Thursday night.

- Following the Passover, Jesus and his disciples (without Judas) sang a hymn and left the city of Jerusalem, over the brook Kidron unto the Mount of Olives, **specifically the Garden of Gethsemane**. Matthew 26:30

- Note: Judas knew where to find him, "as his custom was."  
Luke 22:39

- Judas brought with him a band of Roman soldiers, and officers from the chief priests, Pharisees, scribes and elders.
- With a kiss Judas identified Jesus.

- Jesus was arrested (John 18:1ff) and tried.

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## The Garden Of Gethsemane

Matthew 26:30, 36-46; Mark 14:26, 32-42;  
Luke 22:39-46; John 18:1

Late Thursday night into Friday morning.

- The Betrayal. Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:2-12
- Betrayed by a kiss. Matthew 26:47-49
- Betrayed by a friend. Matthew 26:50; cf. Psalms 41:9
- Defended by Peter. John 18:10; cf. Luke 22:51
- Jesus had authority to be defended by 12 legions of angels. Matthew 26:53
  - A legion of soldiers numbered over 6,000. The Roman empire was governed by 25 legions. (150,000 **Soldiers**)
  - Jesus commanded 12 legions (72,000 **Angels**). cf. 2 Kings 19:35

- Jesus arrested and taken before Annas. John 18:12-14

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## Peter's Denial

Matthew 26:58, 69-75; Mark 14:54, 66-72;  
Luke 22:54-62; John 18:15-18, 25-27

Late Thursday night into early Friday morning.

First denial. "I am not!" John 18:17

Second denial. "with an oath, I know not the man" Matthew 26:71-72

Third denial. "Then began he to curse and to swear, I know not the man."  
Matthew 26:73-74

"And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how that he said unto him, Before the cock crow this day thou shalt deny me thrice. And he went out, and wept bitterly." Luke 22:60-62

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**Friday:** "When morning came," Jesus was brought before Pilate. Matthew 27:1-2

- He was crucified on "Preparation Day" John 19:31; Luke 23:54 which is also called the "day before the Sabbath." Mark 15:42

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## The Last Week Of Jesus' Life

### Caiaphas And The Jewish Trial

Matthew 26:57, 59-68; Mark 14:53, 55-65;  
Luke 22:54, 63-65; John 18:24

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### Caiaphas And The Jewish Trial

Matthew 26:57, 59-68; Mark 14:53, 55-65;  
Luke 22:54, 63-65; John 18:19-24

- John 18:19-24 – The Jewish phase of Jesus' trial – Annas the high priest questions Jesus.
- Annas was regarded by the Jews as the legitimate high priest.
- It was at this point that the disciples of Jesus forsook him and fled. (cf. Matthew 26:56)
- It was before Annas that Jesus was questioned and this resulted in Jesus being brought before the Sanhedrin.
- Caiaphas, was the son-in-law of Annas who was appointed by the Romans to be high priest when they deposed Annas.
- Later it was Caiaphas who presided over the Sanhedrin court, their highest court of law.

### Caiaphas And The Jewish Trial

Matthew 26:57, 59-68; Mark 14:53, 55-65;  
Luke 22:54, 63-65; John 18:24

#### Caiaphas

- Appointed by the Romans (18-36 AD).
- Prophesied: "But a certain one of them, Caiaphas, being high priest that year, said unto them . . . do ye take account that it is expedient for you that one man should die for the people, and that the whole nation perish not. Now this he said not of himself; but, being high priest that year, he prophesied that Jesus should die for the nation." John 11:49-51

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### Caiaphas And The Jewish Trial

Matthew 26:57, 59-68; Mark 14:53, 55-65; Luke 22:54, 63-65; John 18:24

#### Caiaphas

John 11:53, "So from that day forth they took counsel that they might put him to death."

- They agreed not to take Jesus during the feast, lest there be an uproar among the people.  
Matthew 26:3-5; Mark 14:1-2; Luke 22:1-2
- Shortly after Judas bargained to betray Jesus.  
Luke 22:5, "And they were glad, and covenanted to give him money."
- As high priest and president of the Sanhedrin, Caiaphas presided over the trial.

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